

Executive Board

Thursday, 2 November 2006 2.00 p.m.
Marketing Suite, Municipal Building



Chief Executive

ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

PART 1

| Item | Page No |
|---|---------|
| 1. MINUTES | |
| 2. DECLARATIONS OF INTEREST | |
| Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item. | |
| 3. CHILDREN AND YOUNG PEOPLE PORTFOLIO | |
| (A) CHILDREN'S CENTRES PHASE 2 DEVELOPMENTS | 1 - 25 |
| 4. CORPORATE SERVICES PORTFOLIO | |

| Item | Page No |
|--|---------|
| (A) MEDIUM TERM FINANCIAL FORECAST | 26 - 36 |
| 5. ENVIRONMENT, LEISURE AND SPORT PORTFOLIO | |
| (A) RENEWAL OF REFUSE COLLECTION VEHICLE FLEET | 37 - 39 |
| 6. EUROPEAN AFFAIRS | |
| (A) APPLICATION FOR TWINNING GRANT | 40 - 42 |
| 7. HEALTH AND SOCIAL CARE | |
| (A) CONSULTATION ON ROYAL LIVERPOOL CHILDREN'S NHS TRUST APPLICATION FOR FOUNDATION STATUS | 43 - 48 |
| (B) SCRUTINY AND COMMISSIONING ISSUES ACROSS THE HALTON/ST HELENS FOOTPRINT | 49 - 54 |
| (C) TRANSPORT ARRANGEMENTS POST RECONFIGURATION OF NORTH CHESHIRE HOSPITALS TRUST | 55 - 56 |

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.